

EXHIBIT 4

TITLE ABSTRACT
HANS N. LUND AND MARIE N. LUND TRUST
TO
SHELLY M. HARDY

Date	Doc. No.	Grantor	Grantee	Type of Document
8/23/96	196708	Hans N. Lund and Marie N. Lund Trust	Michael B. Entwistle	Gift Deed (6% Interest)
8/23/96	196709	Hans N. Lund and Marie N. Lund Trust	Christopher R. Entwistle	Gift Deed (6% Interest)
2/18/97	202495	Hans N. Lund and Marie N. Lund Trust	Michael B. Entwistle	Gift Deed (4% Interest)
2/18/97	202496	Hans N. Lund and Marie N. Lund Trust	Christopher R. Entwistle	Gift Deed (4% Interest)
4/05/01	262539	Christopher R. Entwistle	Shelly M. Hardy	Quitclaim Deed (10% Interest)
4/04/01	262541	Michael B. Entwistle	Shelly M. Hardy	Quitclaim Deed (10% Interest)
12/19/05	371273	Hans N. Lund and Marie N. Lund Trust	Shelly M. Hardy	Gift Deed (5% Interest)
2/07/06	375487	Hans N. Lund and Marie N. Lund Trust	Shelly M. Hardy	Gift Deed (5% Interest)
12/7/07	417902	Hans N. Lund and Marie N. Lund Trust	Shelly M. Hardy	Gift Deed (5% Interest) Total of 35% Interest

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 22 day of August, 1996, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated September 8, 1987, First Parties, and MICHAEL B. ENTWISTLE, as his sole and separate property, as to an undivided six percent (6%) interest as of the date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701, Second Party,

W I T N E S S E T H:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided six percent (6%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning.

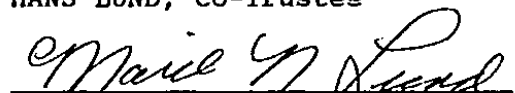
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.


HANS LUND, Co-Trustee


MARIE LUND, Co-Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on the 23 day of August, 1996, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

1 September 8, 1987.

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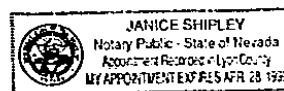
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Janice Shipley
Notary Public



196708

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

RONALD T. BANTA
96 AUG 27 AM 9:17

NANCY L. CARR
COUNTY RECORDER

FEE 7.00 DEP. KH

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GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 23 day of August, 1996, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated September 8, 1987, First Parties, and CHRISTOPHER R. ENTWISTLE, as his sole and separate property, as to an undivided six percent (6%) interest as of the date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701, Second Party,

W I T N E S S E T H:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided six percent (6%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

196709

Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning.

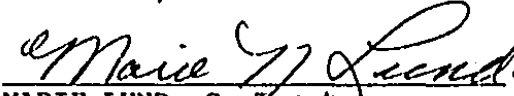
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.


HANS LUND, Co-Trustee


MARIE LUND, Co-Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on the 23 day of August, 1996, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

1 September 8, 1987.

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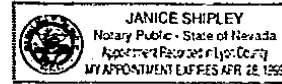
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Janice Shipley
Notary Public



196709

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
RONALD T. BANTA

96 AUG 27 AM 9:19

3 HANCY M. CARR
COUNTY RECORDER
FILE 98 DEP. KH

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 18th day of February, 1996, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated September 8, 1987, First Parties, and MICHAEL B. ENTWISTLE, as his sole and separate property, as to an undivided four percent (4%) interest as of the date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701, Second Party,

W I T N E S S E T H:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided four percent (4%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15

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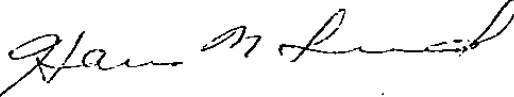
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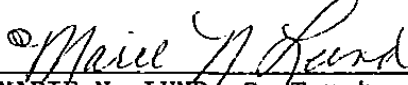
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TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.


HANS N. LUND, Co-Trustee


MARIE N. LUND, Co-Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on the 18th day of February, 1997, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

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September 8, 1987.

Janice Shipley
Notary Public



202495

OFFICIAL RECORD
LYON COUNTY, NEV.
RECORD REQUESTED

Hans Lund

97 FEB 13 PM 12:06

WALTER L. CROFT
COUNTY RECORDER
FEE 9.00 REC. KH

RPTT #8

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 18th day of February, 1997, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated September 8, 1987, First Parties, and CHRISTOPHER R. ENTWISTLE, as his sole and separate property, as to an undivided four percent (4%) interest as of the date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701, Second Party,

W I T N E S S E T H:

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APN: 12-011-15

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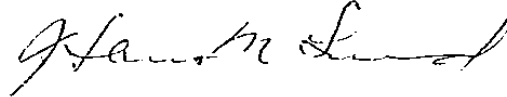
1 Thence North 0°12'19" West 645.14 feet to the
2 South line of Cremetti Lane; Thence along
3 said line South 89°14'08" East 2345.63 feet
4 to the point of beginning.

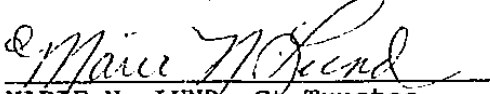
5 TOGETHER WITH the tenements, hereditaments and appurte-
6 nances thereunto belonging or appertaining, and the reversion and
7 reversions, remainder and remainders, rents, issues and profits
8 thereof.

9 First Parties grant the above percentage interest in
10 above-described real property to the Second Party on the condition
11 that First Parties shall retain possession and control of all the
12 above-described real property and that First Parties shall receive
13 all rents and profits derived from the above-described real
14 property for their natural life. At the death of First Parties,
15 fee simple absolute title to all the above-described real property
16 shall vest in Second Party.

17 TO HAVE AND TO HOLD, all and singular the said premises,
18 together with the appurtenances, unto the said Second Party, her
19 heirs and assigns forever.

20 IN WITNESS WHEREOF, First Parties have hereunto set their
21 hands the day and year first above written.

22 
23 HANS N. LUND, Co-Trustee

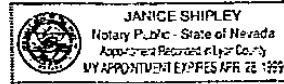
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25 MARIE N. LUND, Co-Trustee

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27 STATE OF NEVADA)
28) ss.
29 COUNTY OF LYON)

30 This instrument was acknowledged before me on the 18th
day of February, 1997, by HANS N. LUND and MARIE N. LUND, Co-
Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

1 September 8, 1987.
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Janice Shipley
Notary Public



202496

OFFICIAL REC.
LYON COUNTY
RECORD RECORDERS

Hans Lund
97 FEB 18 PM 12:09

HAND. CLERK
COUNTY RECORDER
FEE 9.00 DER. KH

WHEN RECORDED MAIL TO:

J
Karen L. Hardy, Natural
Parent and Guardian of
SHELLY M. HARDY, a Minor
P.O. Box 21351
Carson City, NV 89721

Grantee:

Shelly M. Hardy, a Minor
P.O. Box 21351
Carson City, NV 89721

APN # 12-011-15

RPTT # 19-50

QUITCLAIM DEED

THIS INDENTURE, made this 5th day of April, 2001, by
and between CHRISTOPHER R. ENTWISTLE, Grantor, hereinafter Party of
the First Part and, SHELLY M. HARDY, a Minor, hereinafter Party of
the Second Part. Grantee,

WITNESSETH:

That the said Party of the First Part, for \$10.00 Valuable
Consideration, does by these presents QUITCLAIM unto the said Party
of the Second Part, all of his right, title and interest in and to
the following described real property situate in the County of
Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of
Section 35, Township 13 North, Range 25 East, M.D.M., in
Lyon County, Nevada, and more particularly described as
follows:

Beginning at the Northeast corner of Parcel 2 of recorded
Parcel Map No. 126507, Lyon County records, from which
point the North 1/4 Section corner of Section 35 bears
North 0° 41' 48" East 30.00 feet; Thence along the 1/4
Section line South 0° 41' 48" West 2606.48 feet to the

center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 14' 08" East 2345.63 feet to the point of beginning.

APN 12-011-15

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

Christopher R. Entwistle
CHRISTOPHER R. ENTWISTLE

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///
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ACKNOWLEDGMENT

STATE OF ^{Nebraska} ~~NEVADA~~)
COUNTY OF ^{Saline}) :ss.

On this 5 day of April, 2001, before me, the undersigned, a Notary Public, personally appeared CHRISTOPHER R. ENTWISTLE known to me to be the person described herein and who executed the above foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Melanie A. Hunt
NOTARY PUBLIC (SEAL)



262539

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Karen L. Hardy
01 JUN 22 PM 12:16

MARY C. MULLIGAN
COUNTY RECORDER
FEE 9.00 DEP. DW

State of Nevada

Declaration of Value

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 17 of 33

1. Assessor Parcel Number(s)

a) 12-011-15
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
 g) ☒ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

Real Property Transfer Tax Due: _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 10%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Christopher R Entwistle
 Address: 1490 Tanglewood
 City: Sparks
 State: NV Zip: 89431
 Telephone: (775) 359-6642
 Capacity: _____

Karen L. Hardy - Mother

BUYER (GRANTEE) INFORMATION

Buyer Signature: Shelly M. Hardy
 Print Name: Shelly M. Hardy
 Address: P.O. Box 21351
 City: Carson City
 State: NV Zip: 89721
 Telephone: (775) 246-0153
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural
Parent and Guardian of
SHELLY M. HARDY, a Minor
P.O. Box 21351
Carson City, NV 89721

Grantee:

Shelly M. Hardy, a Minor
P.O. Box 21351
Carson City, NV 89721

APN # 12-011-15

RPTT \$19.50

QUITCLAIM DEED

THIS INDENTURE, made this 4th day of April, 2001, by
and between MICHAEL B. ENTWISTLE, Grantor, hereinafter Party of the
First Part and, SHELLY M. HARDY, a Minor, hereinafter Party of the
Second Part. Grantee,

WITNESSETH:

That the said Party of the First Part, for \$10.00 Valuable
Consideration, does by these presents QUITCLAIM unto the said Party
of the Second Part, all of his right, title and interest in and to
the following described real property situate in the County of
Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of
Section 35, Township 13 North, Range 25 East, M.D.M., in
Lyon County, Nevada, and more particularly described as
follows:

Beginning at the Northeast corner of Parcel 2 of recorded
Parcel Map No. 126507, Lyon County records, from which
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North 0° 41' 48" East 30.00 feet; Thence along the 1/4
Section line South 0° 41' 48" West 2606.48 feet to the

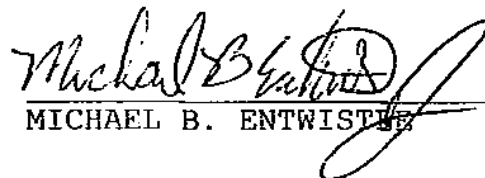
center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 14' 08" East 2345.63 feet to the point of beginning.

APN 12-011-15

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.


MICHAEL B. ENTWISTLE

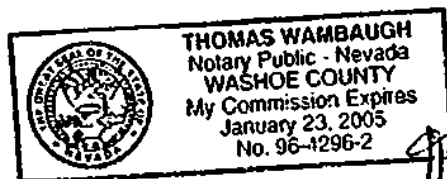
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ACKNOWLEDGMENT

STATE OF NEVADA)
 : ss.
COUNTY OF Washoe

On this 23rd day of April, 2001, before me, the undersigned, a Notary Public, personally appeared MICHAEL B. ENTWISTLE known to me to be the person described herein and who executed the above foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



Thomas Wambaugh
NOTARY PUBLIC (SEAL)

262541

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Karen L. Hardy
01 JUN 22 PM 12:19

MARY C. HILLIGAN
COUNTY RECORDER
FEE 900 DEPT. Deu

State of Nevada

Declaration of Value

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 21 of 33

1. Assessor Parcel Number(s)

a) 12-011-15
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☒ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

Real Property Transfer Tax Due: _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 10 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: Michael B. Entwistle
Address: 1490 Tanglewood
City: Sparks, NV
State: NV Zip: 89431
Telephone: (775) 359-6642
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Karen L. Hardy - Mather
Print Name: Shelly M. Hardy
Address: P.O. Box 21351
City: Carson City
State: NV Zip: 89721
Telephone: (775) 246-0153
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

APN # 12-011-15

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural
Parent and Guardian of
SHELLY M. HARDY, a Minor
P.O. Box 21351
Carson City, NV 89721

Grantee:

Shelly M. Hardy, a Minor
P.O. Box 21351
Carson City, NV 89721



30 Broadway Ave
Yerington, NV
89447

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE, made this 19th day of December, 2005, by and between Hans N. Lund and Marie N. Lund, as Trustees of THE HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 1987, Grantor, hereinafter Party of the First Part and, SHELLY M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

WITNESSETH:

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded



Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0° 41' 48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 14' 08" East 2345.63 feet to the point of beginning.

This description previously appeared in Doc. No. 196707, Official Records of Lyon County, filed August 27, 1996.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N. LUND or MARIE N. LUND until the death of both.



TO HAVE AND TO HOLD all and singular the said premises,
together with the appurtenances, unto the Parties of the Second
Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the
day and year first above written.


HANS N. LUND, Trustee


MARIE N. LUND, Trustee

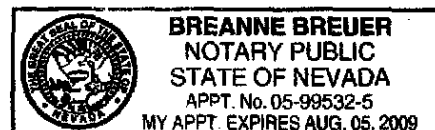
ACKNOWLEDGMENT

STATE OF NEVADA)
 Douglas : ss
COUNTY OF ~~LYON~~)

On this 19 day of December, 2005, before me, the undersigned,
a Notary Public, personally appeared HANS N. LUND and MARIE N.
LUND, Trustees of the HANS N. LUND AND MARIE N. LUND TRUST, dated
September 8, 2005, known to me to be the persons described herein
and who executed the above foregoing instrument, and they
acknowledged to me that they executed the same freely and
voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year hereinabove written.


NOTARY PUBLIC (SEAL)



Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 25 of 33

STATE OF NEVADA
DECLARATION OF VALUE

Requested By
JOHN SCHLEGELMILCH

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: KR RPTT:

1. Assessors Parcel Number(s)

- a) 12-011-15
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 20,000.00

(_____)

\$ 20,000.00\$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 4
b. Explain Reason for Exemption: Transfer to Tenant in Common without consideration.

5. Partial Interest: Percentage being transferred: 5 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Hans N. Lund, Trustee
Address: P.O. Box 20519
City: Carson City
State: Nevada Zip: 89721

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Shelly Hardy, a Minor
Address: P.O. Box 21351
City: Carson City
State: Nevada Zip: 89721

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Law Office of John P. Schlegelmilch, Ltd
Address: 30 Broadway Avenue
City: Yerington State: Nevada Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Requested By
JOHN SCHLEGELMILCH LTD

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$16.00

Recorded By: MFK RPTT:



0375487

APN # 12-011-15

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural
Parent and Guardian of
SHELLY M. HARDY, a Minor
P.O. Box 21351
Carson City, NV 89721

Grantee:

Shelly M. Hardy, a Minor
P.O. Box 21351
Carson City, NV 89721

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE, made this 7 day of FEBRUARY, 2006, by and between Hans N. Lund and Marie N. Lund, as Trustees of THE HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 1987, Grantor, hereinafter Party of the First Part and, SHELLY M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

WITNESSETH:

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0°



41' 48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 14' 08" East 2345.63 feet to the point of beginning.

This description previously appeared in Doc. No. 196707, Official Records of Lyon County, filed August 27, 1996.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N. LUND or MARIE N. LUND until the death of both.

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///

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TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.


HANS N. LUND, Trustee

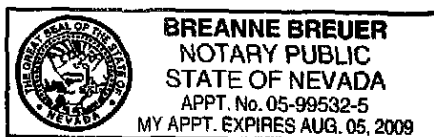

MARIE N. LUND, Trustee

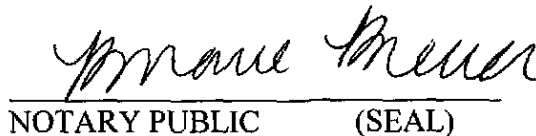
ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF Douglas)
 :SS

On this 7 day of February, 2006, before me, the undersigned, a Notary Public, personally appeared HANS N. LUND and MARIE N. LUND, Trustees of the HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 2005, known to me to be the persons described herein and who executed the above foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.




NOTARY PUBLIC (SEAL)

Requested By
JOHN SCHLEGELMILCH LTDLyon County - NV
Mary C. Milligan - RecorderPage 1 of 1 Fee: \$16.00
Recorded By: MFK RPTT:

1. Assessors Parcel Number(s)

- a)
- 12-011-15
-
- b) _____
-
- c) _____
-
- d) _____

2. Type of Property:

- a)
- ☐
- Vacant Land b)
- ☒
- Single Fam. Res.
-
- c)
- ☐
- Condo/Twnhse d)
- ☐
- 2-4 Plex
-
- e)
- ☐
- Apt. Bldg f)
- ☐
- Comm'l/Ind'l
-
- g)
- ☐
- Agricultural h)
- ☐
- Mobile Home
-
- i)
- ☐
- Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____

BOOK _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

\$ _____
(_____)
\$ _____
\$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # 4b. Explain Reason for Exemption: Transfer to Tenant in Common without
Consideration5. Partial Interest: Percentage being transferred: 5 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
Signature _____ Capacity _____SELLER (GRANTOR) INFORMATION
(REQUIRED)Print Name: Hans & Marie Lund, Trustee
Address: P.O. Box 20519
City: Carson City
State: NV Zip: 89721BUYER (GRANTEE) INFORMATION
(REQUIRED)Print Name: Shelly M. Hardy
Address: P.O. Box 21351
City: Carson City
State: NV Zip: 89721

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Law Offices of John P. Schlegelmilch, LTD. Escrow # _____
Address: 30 Broadway
City: Yerington State: NV Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RPTT #4
APN # 12-011-15

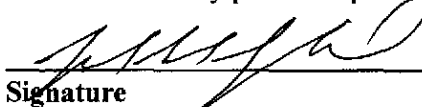
WHEN RECORDED MAIL TO

Karen L Hardy, Natural
Parent and Guardian of
SHELLY M HARDY, a Minor
P O Box 21351
Carson City, NV 89721

Grantee

Shelly M Hardy, a Minor
P O Box 21351
Carson City, NV 89721

I, the undersigned, hereby affirm that this document submitted for recording does not contain the personal information of any person or persons (Per NRS 239B 030)

 John Paul Schlegelmilch Attorney
Signature Title

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE, made this 7 day of December, 2007, by and between Hans N Lund and Marie N Lund, as Trustees of THE HANS N LUND AND MARIE N LUND TRUST, dated September 8, 1987, Grantor, hereinafter Party of the First Part and, SHELLY M HARDY, a Minor, hereinafter Party of the Second Part Grantee,

WITNESSETH

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M D M , in Lyon County, Nevada, and more particularly

DOC # 417902
3/11/2007 03:10 PM
Official Record
Requested By
JOHN SCHLEGELMILCH LTD
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee \$16 00
Recorded By AT RPTT



0417902

30 Broadway Ave
Yerington NV 89447



described as follows

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30 00 feet, Thence along the 1/4 Section line South 0° 41' 48" West 2606 48 feet to the center 1/4 Section corner, Thence North 89° 12' 23" West 1317 71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317 90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map, Thence along the South line of Parcel 1 North 89° 13' 16" West 1288 25 feet to the East line of State Route 208, Thence along said line North 0° 38' 58" East 477 55 feet to a 5/8" iron pin with cap marked RLS 4045, Thence South 89° 21' 02" East 276 88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164 51 feet to a 5/8" iron pin with cap marked RLS 4045, Thence South 89° 47' 41" West 5 00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645 14 feet to the South line of Cremetti Lane, Thence along said line South 89° 14' 08" East 2345 63 feet to the point of beginning.

This description previously appeared in Doc No 196707, Official Records of Lyon County, filed August 27, 1996

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N LUND or MARIE N LUND until the death of both

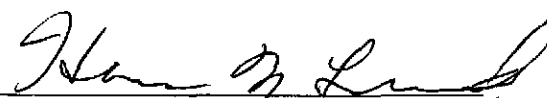
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TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written


HANS N LUND, Trustee


MARIE N LUND, Trustee

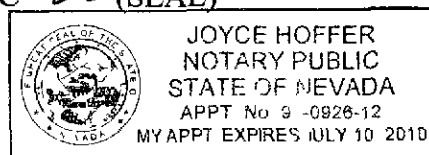
ACKNOWLEDGMENT

STATE OF NEVADA)
).ss
COUNTY OF Carson City)

On this 7 day of December, 2007, before me, the undersigned, a Notary Public, personally appeared HANS N. LUND and MARIE N LUND, Trustees of the HANS N LUND AND MARIE N LUND TRUST, dated September 8, 2005, known to me to be the persons described herein and who executed the above foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written


NOTARY PUBLIC (SEAL)



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-417902
12/11/2007 03:10 PM
Official Record

Requested By
JOHN SCHLEGELMILCH LTD

Lyon County - NV
Mary C Milligan - Recorder

Page 1 of 1 Fee \$16.00
Recorded By AT RPTT

- 1 Assessors Parcel Number(s)
a) 12-011-15
b) _____
c) _____
d) _____
- 2 Type of Property
a) ☐ Vacant Land b) ☐ Single Fam Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT # _____
BOOK _____ PAGE _____
DATE OF RECORDING _____
NOTES _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value \$ _____
Real Property Transfer Tax Due \$ -0-

4 If Exemption Claimed.

- a Transfer Tax Exemption per NRS 375.090, Section # 4
b Explain Reason for Exemption Transfer to Tenant in Common without
Consideration

5. Partial Interest Percentage being transferred 5 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name Hans & Marie Lund, Trustees
Address P.O. Box 20519
City Carson City
State Nevada Zip 89721

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name Shelly M. Hardy
Address P.O. Box 21351
City Carson City
State Nevada Zip 89721

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer) Law Office Of

Print Name John P. Schlegelmilch, Ltd. Escrow # _____
Address 30 Broadway Avenue
City Yerington State Nevada Zip 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)